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The Covenant Message



FOR GOD, LAW AND KINGDOM

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Photo: H.M. Swan. Production: Ian Long, Lithotone.

Dear Reader,

For those whose preference is for instructive articles, this issue of *The Covenant Message* contains information on subjects as diverse as a Temple, how to destroy a nation and how to use a healing herb — this health article, the only one not connected directly with the main theme — "Know Your Enemy".

A world without the printed word is hard to imagine although often the thought is there that possibly it would have been better if man had never learnt to read and write. However, the exercise was no doubt necessary especially when magazines such as *The Covenant Message* are able to provide the weapons whereby the "enemy" can be exposed.

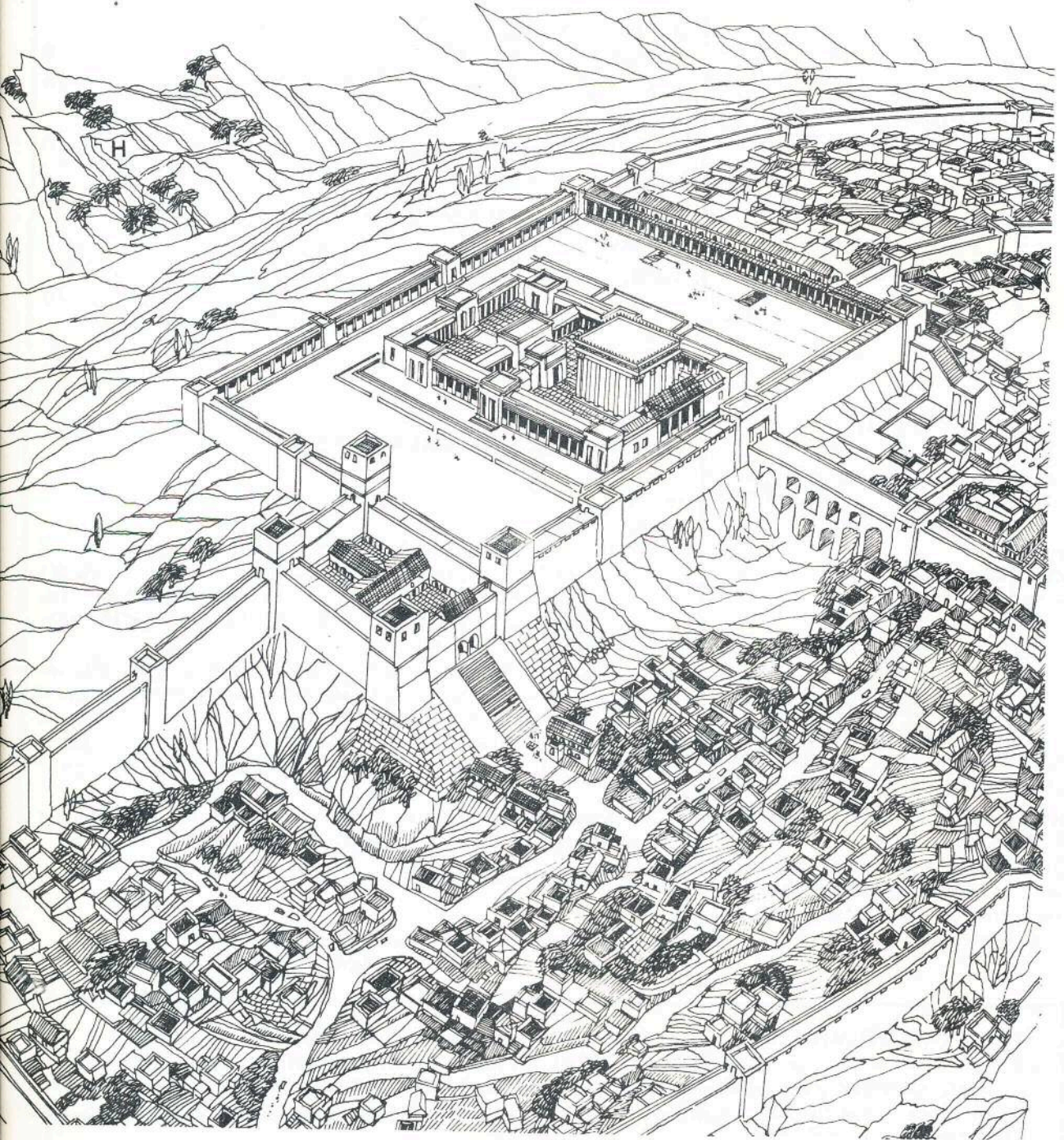
We hope you will continue to support us in our determination not only to expose the enemy but to provide the artillery.

Sincerely yours,

W.G. FINLAY
Editor

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THE DESTRUCTION



OF THE TEMPLE

W.G. Finlay

■ THE LAST TWO *KINGDOM CASSETTES** HAVE BEEN LOOKING AT THE SUBJECT OF THE TEMPLE IN ISRAEL AND HAVE NOTED THAT SOLOMON'S TEMPLE WAS RESPONSIBLE FOR THE DEMISE OF THE TRUE ISRAEL IN CANAAN. LATER, THE REBUILDING OF THE TEMPLE BY ZERUBABEL WAS AN ATTEMPT TO VALIDATE THE CLAIM OF THE JEWS TO BE A CONTINUITY OF THE CHOSEN PEOPLE OF GOD. HOWEVER, THE TEMPLE WAS DESTROYED IN 21 B.C. BUT AGAIN REBUILT BY HEROD THE EDMITE KING. THIS THIRD TEMPLE TAKING SIXTY FOUR YEARS TO COMPLETE AND WITHIN SIX YEARS, IT TOO WAS DESTROYED BY THE ROMANS UNDER TITUS.

THE FOLLOWING IS FROM THE ACCOUNT BY JOSEPHUS, THE JEWISH HISTORIAN OF THIS PARTICULAR DESTRUCTION AS WRITTEN IN HIS *WARS OF THE JEWS*. THERE IS ALSO THE SPEECH BY TITUS WHICH TOO REVEALS THE LITTLE KNOWN *REAL* STORY OF THAT TIME.

1. And now two of the legions had completed their banks on the eighth day of the month Lous (Ab). Whereupon Titus gave orders that the battering-rams should be brought and set over-against the western edifice of the inner temple; for before these were brought, the firmest of all the other engines had battered the wall for six days together without ceasing, without making any impression upon it; but the vast largeness and strong connection of the stones were superior to that engine, and to the other battering-rams also. Other Romans did indeed undermine the foundations of the northern gate, and after a world of pains, removed the outermost stones, yet was the gate still upheld by the inner stones, and stood still unhurt; till the workmen, despairing of all such attempts by engines and crows, brought their ladders to the cloisters. Now the Jews did not interrupt them in so doing; but when they were gotten up, they fell upon them, and fought with them; some of them they thrust down, and threw them backwards headlong, others

of them they met, and slew; they also beat many of those that went down the ladder again, and slew them with their swords before they could bring their shields to protect them; nay, some of the ladders they threw down from above when they were full of armed men; a great slaughter was made of the Jews also at the same time, while those that bare the ensigns fought hard for them, as deeming it a terrible thing, and what would tend to their great shame, if they permitted them to be stolen away. Yet did the Jews, at length, get possession of these engines, and destroyed those that had gone up the ladders, while the rest were so intimidated by what those suffered who were slain, that they retired; although none of the Romans died without having done good service before his death.

*Kingdom Cassettes: Vol. 7 No. 6 "Jerusalem, The Priesthood and the Temple" and Vol. 7 No. 7 "The Conspiracy Against Israel". Obtainable from F.O.C.P., P.O. Box 830, Honeydew, 2040, South Africa. Priced at R4; \$5; 2.50 pounds each airmail.

ANOTHER PERSPECTIVE

Of the seditious, those that had fought bravely in the former battles, did the like now; as besides them did Eleazar, the brother's son of Simon the tyrant. But when Titus perceived that his endeavours to spare a foreign temple, turned to the damage of his soldiers and made them be killed, he gave orders to set the gates on fire.

2. In the mean time there deserted to him Ananus, who came from Emmaus, the most bloody of all Simon's guards, and Archelaus, the son of Magadatus, they hoping to be still forgiven, because they left the Jews at a time when they were the conquerors. Titus objected this to these men, as a cunning trick of theirs; and as he had been informed of their other barbarities towards the Jews, he was going in all haste to have them both slain. He told them, that "they were only driven to this desertion because of the utmost distress they were in, and did not come away of their own good disposition; and that those did not deserve to be preserved, by whom their own city was already set on fire, out of which fire they now hurried themselves away." However, the security he had promised deserters overcame his resentments, and he dismissed them accordingly, though he did not give them the same privileges that he had afforded to others. And now the soldiers had already put fire to the gates, and the silver that was over them quickly carried the flames to the wood that was within it, whence it spread itself all on the sudden, and caught hold of the cloisters. Upon the Jew's seeing this fire all about them, their spirits sunk, together with their bodies, and they were under such astonishment, that not one of them made any haste, either to defend himself or to quench the fire, but they stood as mute spectators of it only. However, they did not so grieve at the loss of what was now burning, as to grow wiser thereby for the time to come; but as though the holy house itself had been on fire already, they whetted their passions against the Romans. This fire prevailed during that day and the next also; for the soldiers were not able to burn all the cloisters that were round about together at one time, but only by pieces.

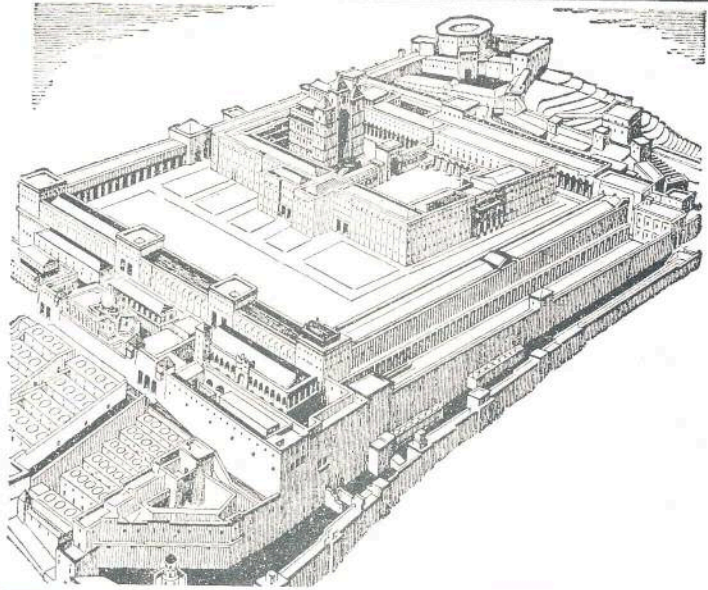
3. But then, on the next day, Titus commanded part of his army to quench the fire, and to make a road for the more easy marching up of the legions, while he himself gathered the commanders together. Of those there were assembled the six principal persons, Tiberius Alexander, the commander (under the general) of the whole army, with Sextus Cerealis, the commander of the fifth legion, and

Larcus Lepidus, the commander of the tenth legion; and Titus Frigius, the commander of the fifteenth legion; there was also with them Eternius, the leader of the two legions that came from Alexandria, and Marcus Antonius Julianus, procurator of Judea: after these came together all the rest of the procurators and tribunes. Titus proposed to these, that they should give him their advice what should be done about the holy house. Now some of these thought, "it would be the best way to act according to the rules of war (and demolish it), because the Jews would never leave off rebelling while that house was standing, at which house it was that they used to get all together." Others of them were of opinion, that "in case the Jews would leave it, and none of them would lay their arms up in it, he might save it; but that in case they got upon it, and fought any more, he might burn it; because it must then be looked upon not as a holy house, but as a citadel, and that the impiety of burning it would then belong to those that forced this to be done, and not to them." But Titus said, that "although the Jews should get upon that holy house, and fight us thence, yet ought we not to revenge ourselves on things that are inanimate, instead of the men themselves; and that he was not in any case for burning down so vast a work as that was, because this would be a mischief to the Romans themselves, as it would be an ornament to their government while it continued." So Fronto, and Alexander, and Cerealis, grew bold upon that declaration, and agreed to the opinion of Titus. Then was this assembly dissolved, when Titus had given orders to the commanders, that the rest of their forces should lie still, but that they should make use of such as were most courageous in this attack. So he commanded that the chosen men that were taken out of the cohorts should make their way through the ruins, and quench the fire.

4. Now it is true, that on this day the Jews were so weary, and under such consternation, that they refrained from any attacks. But on the next day, they gathered their whole force together, and ran upon those that guarded the outward court of the temple, very boldly, through the east gate, and this about the second hour of the day. These guards received that their attack with great bravery, and by covering themselves with their shields before, as if it were with a wall, they drew their squadron close together; yet was it evident that they could not abide there very long, but would be overborne by the multitude of those that sallied out upon

HEROD'S TEMPLE

Reconstruction of the temple of Herod (40-4B.C.) at Jerusalem.



them, and by the heat of their passion. However, Caesar seeing, from the tower of Antonia, that this squadron was likely to give way, he sent some chosen horsemen to support them. Hereupon the Jews found themselves not able to sustain their onset, and upon the slaughter of those in the forefront, many of the rest were put to flight. But as the Romans were going off, the Jews turned back upon them, and fought them; and as those Romans came back upon them, they retreated again, until about the fifth hour of the day they were overborne, and shut themselves up in the inner (court of the) temple.

5. So Titus retired into the tower of Antonia, and resolved to storm the temple the next day, early in the morning, with his whole army, and to encamp round about the holy house. But, as for that house, God had, for certain, long ago doomed it to the fire; and now that fatal day was come, according to the revolution of ages: it was the tenth day of the month Lous (Ab), upon which it was formerly burnt by the king of Babylon; although these flames took their rise from the Jews themselves, and were occasioned by them: for upon Titus' retiring, the seditious lay still for a little while, and then attacked the Romans again, when those that guarded the holy house, fought with those that quenched the fire that was burning in the inner (court of the) temple; but these Romans put the Jews to flight, and proceeded as far as the holy house itself. At which time one of the soldiers, without staying for any orders, and with-

out any concern or dread upon him at so great an undertaking, and being hurried on by a certain divine fury, snatched somewhat out of the materials that were on fire, and being lifted up by another soldier, he set fire to a golden window, through which there was a passage to the rooms that were round about the holy house, on the north side of it. As the flames went upward, the Jews made a great clamour, such as so mighty an affliction required, and ran together to prevent it; and now they spared not their lives any longer, nor suffered any thing to restrain their force, since that holy house was perishing, for whose sake it was that they kept such a guard about it.

6. And now a certain person came running to Titus, and told him of this fire, as he was resting himself in his tent after the last battle; whereupon he rose up in great haste, and, as he was, ran to the holy house in order to have a stop put to the fire; after him followed all his commanders, and after them followed the several legions, in great astonishment; so there was a great clamour and tumult raised, as was natural upon the disorderly motion of so great an army. Then did Caesar, both by calling to the soldiers that were fighting, with a loud voice, and by giving a signal to them with his right hand, order them to quench the fire. But they did not hear what he said, though he spake so loud, having their ears already dinned by a greater noise another way: nor did they attend to the signal he made with his hand neither, as still some of them were distracted with fighting, and others with

ANOTHER PERSPECTIVE

passion. But as for the legions that came running thither, neither any persuasions, nor any threatenings, could restrain their violence, but each one's own passion was his commander at this time; and as they were crowding into the temple together, many of them were trampled on by one another, while a great number fell among the ruins of the cloisters, which were still hot, and smoking, and were destroyed in the same miserable way with those whom they had conquered: and when they were come near the holy house, they made as if they did not so much as hear Caesar's orders to the contrary, but they encouraged those that were before them to set it on fire. As for the seditious, they were in too great distress already to afford their assistance (towards quenching the fire); they were everywhere slain, and everywhere beaten; and as for a great part of the people, they were weak and without arms, and had their throats cut wherever they were caught. Now, round about the altar lay dead bodies heaped one upon another; as at the steps* going up to it ran a great quantity of their blood, whither also the dead bodies that were slain above (on the altar) fell down.

7. And now, since Caesar was no way able to restrain the enthusiastic fury of the soldiers, and the fire proceeded on more and more, he went into the holy place of the temple, with his commanders, and saw it, with what was in it, which he found to be far superior to what the relations of foreigners contained, and not inferior to what we ourselves boasted of, and believed about it. But as the flame had not as yet reached to its inward parts, but was still consuming the rooms that were about the holy house, and Titus supposing what the fact was, that the house itself might yet be saved, he came in haste and endeavoured to persuade the soldiers to quench the fire, and gave order to Liberalius the centurion, and one of those spearmen that were about him, to beat the soldiers that were refractory with their staves, and to restrain them: yet were their passions too hard for the regards they had for Caesar, and the dread they had of him who forbade them, as was their hatred of the Jews, and a certain vehement inclination to fight

*These steps to the altar of burnt-offering seem here either an improper and inaccurate expression of Josephus, since it was unlawful to make ladder-steps (see description of the temples, chap. xiii and note on Antiq. Book IV. ch. viii. 5); or else those steps or stairs we now use were invented before the days of Herod the Great, and had been here built by him; though the later Jews always deny it, and say that even Herod's altar was ascended to by an acclivity only.

them, too hard for them also. Moreover, the hope of plunder induced many to go on, as having this opinion, that all the places within were full of money, and as seeing that all round about it was made of gold. And besides, one of those that went into the place prevented Caesar, when he ran so hastily out to restrain the soldiers, and threw the fire upon the hinges of the gate, in the dark; whereby the flame burst out from within the holy house itself immediately, when the commanders retired, and Caesar with them, and when nobody any longer forbade those that were without to set fire to it. And thus was the holy house burnt down, without Caesar's approbation.

The Speech by Titus

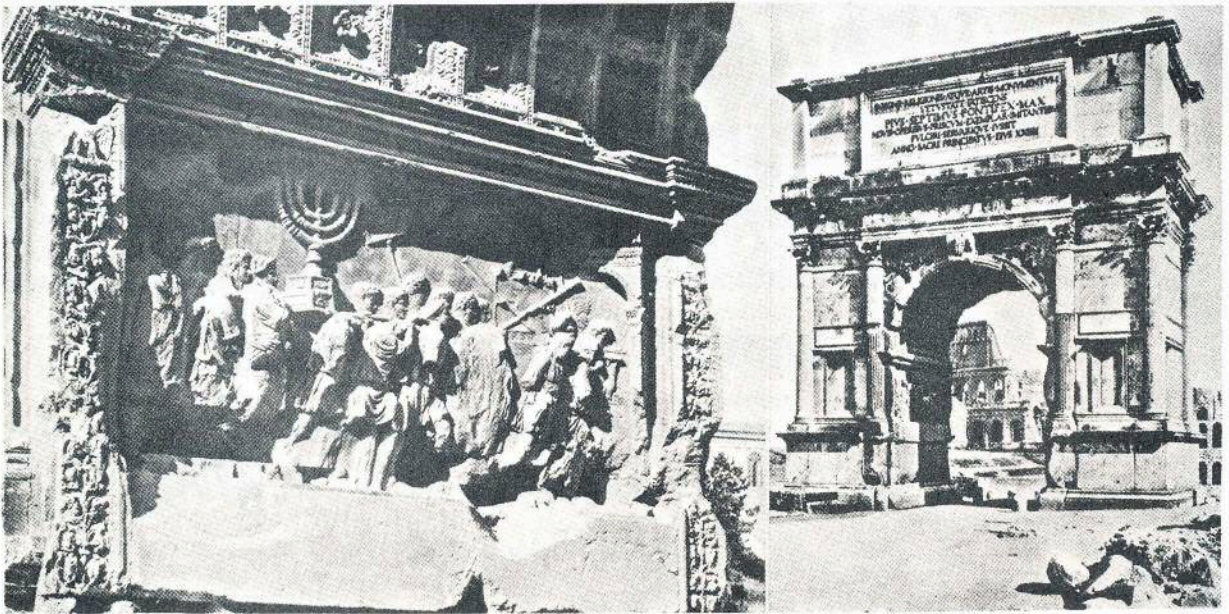
"I hope you, sirs, are now satiated with the miseries of your country, who have not had any just notions, either of our great power, or of your own great weakness, but have like madmen, after a violent and inconsiderate manner, made such attempts, as have brought your people, your city, and your holy house, to destruction. You have been the men that have never left off rebelling since Pompey first conquered you, and have, since that time, made open war with the Romans. Have you depended on your multitude, while a very small part of the Roman soldiery have been strong enough for you? Have you relied on the fidelity of your confederates? and what nations are there, out of the limits of our dominion, that would choose to assist the Jews before the Romans? Are your bodies stronger than ours? nay, you know that the (strong) Germans themselves are our servants. Have you stronger walls than we have? pray, what greater obstacle is there than the wall of the ocean, with which the Britons are encompassed, and yet do adore the arms of the Romans? Do you exceed us in courage of soul, and in the sagacity of your commanders? Nay, indeed, you cannot but know that the very Carthaginians have been conquered by us. It can therefore be nothing certainly but the kindness of us Romans which hath excited you against us. Who, in the first place, have given you this land to possess; and, in the next place, have set over you kings of your own nation; and, in the third place, have preserved the laws of your forefathers to you, and have withal permitted you to live, either by yourselves, or among others, as it should please you? and, what is our chief favour of all, we have given you leave to gather up that

ANOTHER PERSPECTIVE

tribute which is paid to God*, with such other gifts that are dedicated to him; nor have we called those that carried these donations to account, nor prohibited them; till at length you became richer than we ourselves, even when you were our enemies; and you made preparations for war against us with our own money: nay, after all, when you were in the enjoyment of all these advantages, you turned your too great plenty against those that gave it you, and, like merciless serpents, have thrown out your poison against those that treated you kindly. I suppose therefore, that you might despise the slothfulness of Nero, and, like limbs of the body that are broken or dislocated, you did then lie quiet, waiting for some other time, though still with a malicious intention, and have now showed your distemper to be greater than ever, and have extended your desires as far as your impudent and immense hopes would enable you to do it. At this time my father came into this country, not with a design to punish you for what you had done under Cestius, but to admonish you; for, had he come to overthrow your nation, he had run directly to your fountain-head, and had immediately laid this city waste; whereas, he went and burnt Galilee and the

neighbouring parts, and thereby gave you time for repentance: which instance of humanity you took for an argument of his weakness, and nourished up your impudence by our mildness. When Nero was gone out of the world, you did as the wickedest wretches would have done, and encouraged yourselves to act against us by our civil dissensions, and abused that time, when both I and my father were gone away to Egypt to make preparations for this war. Nor were you ashamed to raise disturbances against us when we were made emperors, and this while you had experienced how mild we had been, when we were no more than generals of the army. But when the government was devolved upon us, and all other people did thereupon lie quiet, and even foreign nations sent embassies, and congratulated our access to the government, then did you Jews show yourselves to be our enemies. You sent embassies to those of your nation that are beyond Euphrates to assist you in your raising disturbances: new walls were built by you round your city, seditions arose, and one tyrant contended against another, and a civil war broke out among you; such, indeed, as became none but so wicked a people as you are. I then came to this city, as unwillingly sent by my father, and received melancholy injunctions from him. When I heard that the people were disposed to peace, I rejoiced at it: I exhorted you to leave off these proceedings, before I began this war. I spared you even when you had fought

*Spanheim notes here, that the Romans used to permit the Jews to collect their sacred tribute, and send it to Jerusalem; of which we have had abundant evidence in Josephus already on other occasions.



THE TRIUMPHAL ARCH OF TITUS. Note the Golden Candlestick, the Table of the Shewbread and the Trumpets taken from the Temple of Herod by the Romans, A.D. 70.

ANOTHER PERSPECTIVE

against me a great while: I gave my right hand as security to the deserters: I observed what I had promised faithfully. When they fled to me, I had compassion on many of those that I had taken captive: I tortured those that were eager for war, in order to restrain them. It was unwillingly that I brought my engines of war against your walls: I always prohibited my soldiers, when they were set upon your slaughter, from their severity against you. After every victory I persuaded you to peace, as though I had been myself conquered. When I came near your temple, I again departed from the laws of war, and exhorted you to spare your own sanctuary, and to preserve your holy house to yourselves. I allowed you a quiet exit out of it, and security for your preservation: nay, if you had a mind, I gave you leave to fight in another place. Yet have you still despised every one of my proposals, and have set fire to your holy house with your own hands. And now, vile wretches, do you desire to treat with me by word of mouth? To what purpose is it that you would save such a holy house as this was, which is now destroyed? What preservation can you now desire after the destruction of your temple? Yet do you stand still at this very time in your armour; nor can you bring yourselves so much as to pretend to be supplicants even

in this your utmost extremity. O miserable creatures! what is it you depend on? Are not your people dead? is not your holy house gone? is not your city in my power? and are not your own very lives in my hands? And do you still deem it a part of valour to die? However, I will not imitate your madness. If you will throw down your arms, and deliver up your bodies to me, I grant you your lives; and I will act like a mild master of a family; what cannot be healed shall be punished, and the rest I will preserve for my own use."

However and according to Josephus, the reply by the Jews to the offer of Titus was that they could not accept this but would leave the city and go into the desert.

"At this Titus had great indignation that, when they were in the case of men already taken captives, they should pretend to make their own terms with him, as if they had been conquerors."

And, it is as conquerors that these people still see themselves today! ■

**IS EVERYONE ELSE ASKING
TOO MUCH?
OR ARE WE ASKING TOO LITTLE?**

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and never simple"*

Oscar Wilde

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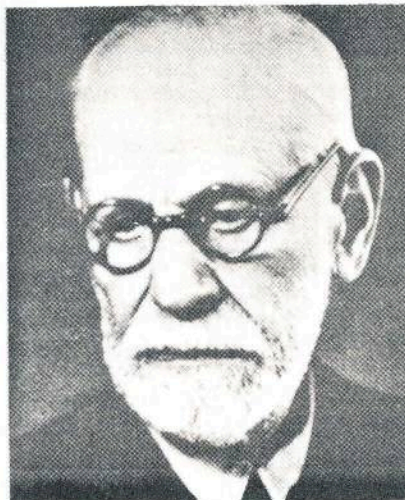
A British medical researcher has issued a startling challenge to the personal credibility of Sigmund Freud, the Jewish founder of psychoanalysis. Elizabeth M. Thornton, in a new book entitled *Freud and Cocaine, The Freudian Fallacy*, alleges that Freud's major theories of human sexuality were conceived under the influence of narcotics.

Freud's experiments in the 1880s with cocaine — which he administered to friends, family and colleagues — are extensively documented. He even boasted that he'd "introduced cocaine into medicine" and for a while he advocated its use as a local anaesthetic and a remedy for dyspepsia, anaemia and asthma. Needless to say, his thesis on cocaine was swiftly discredited because it underplayed the dangers of addiction and Freud was supposed to have abandoned the drug in 1887. Miss Thornton, however, has collated evidence to indicate that Freud returned to cocaine in the early 1890s, his most creative period.

Cocaine says Miss Thornton, "has highly specific effects on the sexual function." A further symptom is to induce in addicts "a peculiar messianic obsession: the addict is gripped by an exaggerated and pathological conviction that he alone has 'the truth' and that he has an urgent mission to communicate this truth to all mankind. In many cases the message is that the whole world should enjoy the all-embracing benefits of the drug

DRUGS

—A Freudian Slip



FREUD 1938

he himself uses."

In Freud's first cocaine period, says Miss Thornton, he threw himself into promoting the medical advantages of the drug. In his second period, he preached with equal conviction his theory of the predominant role of sexuality in human behaviour and mental illness. But his own behaviour, she says, showed symptoms of an addiction to cocaine that "cast doubts on the validity of Freud's theories."

Prolonged Addiction

One of the things which aroused her suspicions of a prolonged drug addiction

was a passage in a letter from Freud strongly reminiscent of the literature of narcotics. Writing to his friend Wilhelm Fliess, Freud revealed that: "One evening last week when I was hard at work, tormented with just that amount of pain that seems to be the best state to make my brain function, the barriers were suddenly lifted, the veil drawn aside, and I had a clear vision from the details of the neuroses to the conditions that make consciousness possible. Everything seemed to connect up."

Freud's intimate correspondence with Fliess also betrays a peculiar interest in the state of each other's nose. Miss Thornton interprets this as "a nasal pathology — concomitant with chronic regular use of cocaine."

So Miss Thornton, by collating evidence which indicates that Sigmund Freud was addicted to cocaine, has dealt yet another hammer blow to the credibility of his theories. It is not, however, the first time that Freud's theories have been brought into disrepute. Earlier observers of his work became extremely sceptical when it was discovered that most of his patients, far from being ordinary members of the public, were neurotic Viennese Jewesses! Freud's conclusions may therefore be applicable to this particular section of the population but they can hardly be considered relevant to the rest of us!

—Nationalism Today



An Idolatrous Religion

Papal Plots

In his INTRODUCTION to the PAPAL PLOTS against the BRITISH EMPIRE during and after the GREAT WAR, published by Protestant Truth Society (Inc. London EC4), Mr. ALBERT CLOSE had the following to say:

“Most of the Papal Plots against the British Empire disclosed in this booklet will be news to British MPs and to the Imperial Conference Delegates from Overseas, for the simple reason that since the Great War the whole British Press has been secretly censored by some powerful influence behind the scenes. Since Mussolini gave the Pope his 19 500 000 in settlement of the Roman Dispute in 1929, the British Press, especially the *Daily Mail*, *Daily Telegraph*, and *Daily Express* groups have flooded Britain with Roman Catholic propaganda, and suppressed all news disclosing the Plots and intrigues of Rome in the British Empire, Quebec, Italy, Spain and in all parts of the world.

“The proof that this statement is true, lies in the facts disclosed for the first time in this booklet.

“Let every man ask himself if he has heard or read of half these startling facts before.

“To inspire confidence in the mind of readers, it may be mentioned that the compiler of these facts was entrusted by the late Field Marshall Lord Haig in 1923 with

editing his H.Q. Maps of the Western Front for publication. The War Office congratulated him at the finish on his accuracy.

“In 1922 Admiral Lord Jellicoe drew for him, with his own hand, for publication, a corrected Plan of the Battle of Jutland, based on the latest German and British Official disclosures. The Secretary of The Imperial Defence Committee congratulated the compiler on its accuracy, when published.

“In 1922 a Commander in the Italian Navy, a member of the Italian Secret Service, on seeing these charts and maps, offered the compiler 1 000 to come out to the Mediterranean and make a large chart of the Naval War Operations in the Mediterranean for use in the Italian Schools.

“This work was carried out in 1923 and taken to Italy to be completed from Italian Naval Records.

“Apart from this, several other Admirals, namely, Beatty, Bacon, Harper, Parry, and Generals Byng, Horne, Gough and others have communicated valuable information to him for publication. These facts may inspire confidence in the authenticity of the facts disclosed in this booklet.”

Startling Facts

1927-29 Sir Austen Chamberlain was Foreign Secretary. He fell into the Pope's arms and sent an envoy to the Vatican. Won great praise from the Roman Catholic Press.



Secretary. He put the Pope in his place, and withdrew the Envoy because of the Pope's intrigues with Italy and Malta. Sir Austen Chamberlain had winked at them and reported that all was well with the Vatican.

1933-35 Sir John Simon, Foreign Secretary. Sir John oblivious to the Papal plots against the Empire in Malta, Ireland and Australia, during the Great War, appointed Roman Catholics indiscriminately as Ministers and Ambassadors to Protestant countries. Norway and Sweden, both Protestant nations had Roman Catholic British Ministers.

1935-37 The Rt. Hon. Anthony Eden, Foreign Secretary. In 1934 Mr. Eden violated Diplomatic custom and the Act of Settlement by visiting the Pope in the Vatican before calling upon Mussolini, the real ruler of Italy. Italian Press was full of contempt for Mr. Eden ever after.

1936 Mr. Eden sent Mr. Ogilvie-Forbes, a Roman Catholic, as acting Minister to Spain. A Roman Catholic Minister in Spain in 1937 was not likely to report news disclosing the intrigues and plots of the Church of Rome against the Government of Spain.

After the Peninsular War the British Government sent Protestant Ambassadors to Spain, and so should the British Government do likewise today to any country. How can Roman Catholics represent a Protestant King or Queen?

With a British Roman Catholic Acting Minister, Mr. Ogilvie-Forbes, on the spot in Spain, able to get first-hand facts, the British public was continually misled concerning the number of Italian troops in Spain.

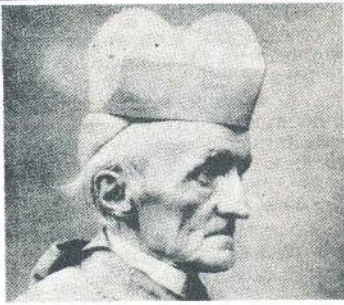
In answer after answer in the House of Commons during 1937 the Foreign Secre-

tary, Mr. Anthony Eden, told the House that he had no knowledge of the landing of large bodies of Italian troops in Spain; yet independent authorities reported sighting the transports at sea and seeing the troops landing. Yet, March 20th, 1937, morning news papers reported that the Spanish troops had won a great victory over the insurgents and had defeated two Italian Divisions, and had captured nearly all their guns and equipment. Two Italian Divisions! In the House of Commons on Tuesday, March 23rd, 1937, Mr. Lloyd George stated, when reproaching the Foreign Office with concealing the facts, that there were actually four Divisions of Italian Troops (about 60 000 men) in Spain.

Mr. John McGovern, M.P., a Roman Catholic himself, in December, 1936, brought back from Spain, photographs of rifles issued to the Moorish troops bearing the Papal blessing, and a badge fixed to the rifle with the Sacred Heart stamped upon it. The ammunition bag was stamped with the Sacred Host. A Bishop of Burgos addressed the Moorish troops and told them: "You will have a special place in Paradise for your part in this struggle." (*Why The Bishops Back Franco*, by John McGovern, M.P. pp.4-5)

The British Government sent a Roman Catholic Minister to Spain who, in his report, said nothing about the part the Church of Rome played behind the scenes in the great tragedy in Spain, which threatened the peace of the whole world.

The secret highly educated political priests of the Church of Rome, as distinct from the purely religious priests, are the Jesuits. They seek the friendship of Kings, Departments of State, Statesmen, Nobles, Politicians, Scholars, Heirs of Great Families,



Rich Widows, Society Ladies, Editors, Reporters, the rich and great Merchant Princes, and place their secret agents amongst these at strategic points as Private Secretaries, Governesses, etc. They command the secrets of nations in this way. They have been expelled from 47 countries since 1555 for their intrigues, after which these lands had peace.

In 1859 Cardinal Manning, in a sermon before Cardinal Wiseman, said:

“England is the head of Protestantism, the centre of its movements and stronghold of its power. Weakened in England it is paralysed everywhere. Conquered in England it is conquered throughout the world. Once overthrown here all else is but a warfare of detail.” (Sermon before Cardinal Wiseman, Aug. 6th, 1859.)

In 1874 Cardinal Manning spoke of the only way to restore the Pope's Temporal Power, lost in 1870: “There is only one solution of the difficulty — a solution, I fear impending — and that is the terrible scourge of Continental war, a war that will exceed the horrors of the war of the first Empire. And it is my firm conviction that *in spite of all obstacles the Vicar of Jesus Christ will be put again in his own rightful place. But that day will not be until his adversaries shall have crushed each other with mutual destruction.* (Tablet, Jan. 24th, 1874.)

The Act of Settlement drawn up at the Revolution, is still a Statute Law.

This great Act of Rights and Settlements lays it down:

“That every person who is or shall be reconciled to, or shall hold communion

with, the See or Church of Rome, or shall profess the Popish Religion, or shall marry a Papist, shall be excluded and be for ever incapable to inherit, possess, or enjoy the Crown or Government of this Realm and Ireland.”

Down to King Edward VII's reign in 1901, every British Sovereign adhered to the Act of Settlement, and held no personal communion with the See of Rome.

1903 King Edward VII visited the Pope in the Vatican: the first Sovereign to do so since the Revolution of 1688. King Edward VII actually forfeited his right to the Crown!

1910 The Accession Declaration repudiating Transubstantiation was altered by Parliament, thus definitely weakening the safeguards against a Roman Catholic mounting the Throne. King George V refused to take the old Oath repudiating TRANSUBSTANTIATION and MARIOLATRY.

In every great war since the days of Henry VIII the Papacy, i.e. the Pope's Headquarters Staff in Rome, has been the deadly enemy of Britain. Multitudes of British Roman Catholics in the Great War were just as loyal as other British subjects, but their leaders were, and always have been the secret or open enemies of the Empire. This was true in the Great War, 1914-1918 as the following facts show. The Pope is only a figurehead. The Jesuits are his Cabinet. They dictate his policy.

1914 December 14th. Envoy to the Pope secretly rushed off to Rome without consultation with Parliament, in violation of the Act of Settlement. The Press was silenced by Lord Birkenhead so no protest could be made.

1914-18 Through the period of the Great War the Roman Catholic Church, as directed by the Papal Curia, worked intense-



ly against the Allied Cause. Secret Service Papers, since published by the British and U.S. Governments prove that priests of the Church of Rome were acting as spies for the enemy in neutral and other countries.

In these secret Dispatches handed over by the American Secret Service to the British Government in 1917 are many other Dispatches proving that the *Priests of the Church of Rome all over the world were working for the downfall of the British Empire, and the defeat of the Allies*, so that the Pope might once again regain his position in the world as King of European Kings. *For this reason the Allied Powers refused to allow the Pope a seat at the Peace Conference in 1919.*

1918 On May 27th, 1918, the Prince of Wales visited the Pope in the Vatican, at the very hour five British Divisions were overwhelmed at the Battle of Aisne. Some of the Divisions lost so heavily that only four lorry loads of survivors came out of the battle. Strong British Press protests over the action of the Prince who should have been on his knees in the British Embassy Church in Rome at that critical hour instead of kneeling before the Pope of Rome. (*Daily Express and Times, May 28th, 1918.*)

1918 After a Day of Prayer by Parliament on August 4th, in St. Margarets, Westminster, calling on Almighty God for help, the tide of War turned on August 8th, at the great Battle of Amiens, after which the Nation never looked back. Explain it as men will, this actually happened after the Day of Prayer. The British Army broke the German Front four days later and captured 400 guns and 20 000 prisoners.

1920 Mr. Hughes, Australian Prime Minister, cabled British Government, July 24th, and August 3rd, that *Archbishop*

Mannix was a traitor and advised his arrest, which took place on the ocean liner Baltic, off Queenstown, when *he was landed at Penzance instead of in Ireland.* (*Times, July 26th and August 4th, 1920.*)

1923 Their Majesties, King George V and Queen Mary, *visited the Pope in the Vatican*, presumably on the advice of the Government and *violated the Act of Settlement.* The King and Queen should have stood firmly by the Constitution and have refused to violate the *Statute Law forbidding such an act.*

Unscrupulous politicians and Roman Catholic Foreign Office Permanent Officials no doubt engineered the illegal visit to the Pope just as they illegally sent an Envoy in December, 1914. *Great secrecy before the visits so no chance of public protests.*

1929 *Secret Order issued to Royal Navy to fire salutes to the Pope or his Envoys. This was done without consulting Parliament or the Law Officers of the Crown and was a flagrant violation of the Act of Settlement which prohibits any communion of the British Crown with the See of Rome.* This most extraordinary action was not disclosed to the public until five years later on March 2nd, 1934, when the Roman Catholic Universe published it to an astonished nation and Empire.

A Papal March to be played by the Royal Marines Band in honour of the Pope was composed about the same time. The writer saw a Portsmouth copy with the Official No. marked on it. What the nation ought to know is, who are the persons behind the scenes who give these secret orders. Are they at the Court, or at the Admiralty, or at the Foreign Office, or are they in the Cabinet?

If they are not exposed and dealt with

PEOPLE

some day they will secretly alter the Accession Declaration and Coronation Oath and then tell the nation they have done it.

1930 Attempt of the Irish Delegation and Australian Irish Roman Catholic Delegation at the Imperial Conference, to have the Coronation Oath altered, so that a Roman Catholic King could ascend the Throne.

1934 Eleven months after the disclosure of Pope Benedict's treachery in blessing the Irish Rebellion in 1916, another Envoy was sent to Rome — Sir Charles Wingfield.

1935 July 18th. Sir Charles Wingfield was appointed Ambassador to Portugal.

New British Minister to the Vatican

The Foreign Office announces that *the King* has been *graciously pleased to approve the appointment of Mr. Francis D'Arcy Godolphin Osborne, C.M.G.* His Majesty's Envoy Extraordinary and Minister Plenipotentiary in Washington, *to be His Majesty's Envoy Extraordinary and Minister Plenipotentiary to the Holy See*, in succession to Sir Charles Wingfield, who has been promoted Ambassador to Portugal. (*Times* July 18th 1935.)

From these facts can be seen that *the King and the Foreign Office appointed nearly all Roman Catholics as Ambassadors to foreign countries.* When the World's Evangelical Alliance on June 4th, 1934, protested against their act in appointing a Roman Catholic Minister to Norway, a Protestant country, the Foreign Office sent a most cynical answer. Of course one of

Pick of Old Bones

Talking of "people" — although possibly not people in the accepted sense except when accepted by those who get excited over a skull supposedly some 600 000 years old, it now seems that the Heidelberg man is, in fact, a woman! One could be very smart about this statement of course, but it should never be forgotten that the general public, always gullible, assumes that all such "evidence" presented by men of learning is

Rome's permanent Officials probably dealt with this protest. Here it is:

Foreign Office, S.W.1. July 23rd, 1934.

Sir: I am directed by Secretary *Sir John Simon* to say that your letter of the 4th ultimo regarding diplomatic appointments has received careful consideration.

I am to inform you that His Majesty's Government consider that they must reserve to themselves complete discretion in making such appointments, irrespective of the religious faith of the persons selected.

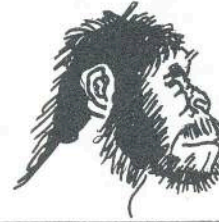
— I am, Sir, your obedient servant,
(Signed) R.A. Gallop

The Act of Settlement was framed after the defeat of James II at the Battle of the Boyne, as a defensive measure, and not out of malice or bigotry. The Protestant religion is based on the teaching of Christ as revealed in the New Testament. The Roman Religion is the idolatrous religion of the old Pagan priests of Baal and of the Pagan Rome Empire, propagated under Christian names and titles. Cardinal Newman admitted this. He gives a list of these doctrines and states they were of Pagan origin and were sanctified by the Church. (*Christian Doctrine*, p.349). Rome's idolatrous Mass is not in the New Testament. The Apostles never mentioned it. The old Pagan Mass was Westernised in 492 A.D. by Gelasius, Bishop of Rome. The Church of Rome ever since 1690 has left no stone unturned to force the Mass on the Empire by plot, intrigue or persecution.

(Taken from *Papal Plots against the British Empire during and after the Great War*, by Mr. Albert Close, 1937.)▲

so substantial and truthful that there can be no reasonable doubt about their claims.

It was reported in April that for the very first time, the world's oldest bones were assembled in one place at the *American Museum of Natural History* thus enabling one and all to inspect such items as the



Taung Child, who is said to have lived in South Africa two and a quarter million years ago; the original 600 000-year-old Neanderthal head discovered in Germany; the remains of Tautavel Man who apparently died in the South of France in 448 000 B.C. and many other "all-star" specimens of ancestor anatomy.

Mentioning this event, Dermot Purgavie reported that this historic collection was being examined by the experts, using magnifying glasses and many scholarly exclamations. All the bones were: "Suitably documented (have you ever tried bringing a skull through Customs?) they and their custodians and anthropologists from around the world gathered in New York — closely guarded against dogs, soup chefs, medical students and other bone fanciers. The only thing clouding the scientific euphoria was muttering about the refusal of some countries to contribute to this unique convention of 'our' forebears . . .

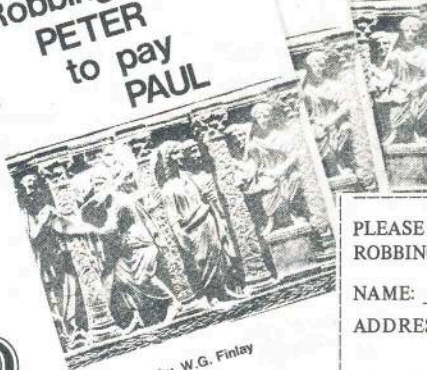
"Australian Aborigines objected to remains of their ancestors going on show in New York and the British Museum refused

to surrender any of its prehistoric specimens because, they say here, of fear that countries like Zimbabwe, that claim ownership of some of them, might sue for their return in the American courts."

It is interesting to note that in this context of Africa, M. Bowden wrote: "I would contend that all the fossils discovered on the African continent (which are known as *Australopithecines*) and that are claimed to be ancestral to man, are simply those of different types of apes . . . a feature is that many of these South African fossils were broken into pieces and sometimes found mixed up with fragmented skulls of baboons and other primates and animals . . . The *Australopithecines* are surely just simple animals who were hunted for food, either by carnivores or by true men. If it were men, no remains of them have been found at these sights, which is as one would expect, for at no time in the history of man has he ever disposed of his deceased ancestors by throwing them in his rubbish dump."

People have always been strange but still not as strange as this?▲

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to pay
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by W.G. Finlay

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For the success of Paul's gentile church, Peter had to be discredited. How this was done is the theme of this book.

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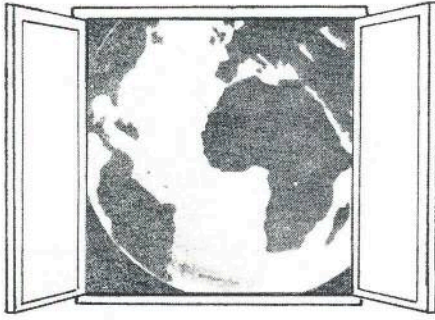
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LEST WE FORGET

by Ivor Benson

Some years ago I found myself looking through a decidedly different "window on the world" — for I was looking at the world and thinking about it from a hospital bed.

The individual undergoes a noticeable change as he climbs into a hospital bed. He realises that from the point of view of all those around him, the nurses, doctors and other patients, his identity has been pared down almost to vanishing point. Whereas, before, he was in constant communication with people he knows and who know him, now his entire identity is adequately covered by that small word "patient" and his life's history is condensed into a few dozen words written or typed in his case history and neatly tucked away in a small brown paper folder.

And yet, after 99 percent of what we take to be our identity has been pared away, and we enter into conversation with the patient in the next bed who is similarly situated, we find sometimes that we can instantly establish a meeting of minds of a kind seldom possible outside hospital.

It did not take me long to discover that the man in the next bed on my right had a lot more to him than being "just another patient"; indeed, we found we had something more important in common than merely being in hospital; he and I had been

together at the battle of Sidi Rezegh in the Western Desert in the last war when the South African Fifth Brigade was overrun by Rommell and his armoured forces, he as an infantryman and I with the armoured cars. We shared vivid memories.

He told me that when at last the order came to withdraw, he and his comrades raced like rabbits, dodging from side to side, trying to avoid the seemingly solid streams of tracer bullets; how on reaching their truck they found all the tyres punctured by shrapnel; how they managed nevertheless to get their truck started and were bumping crazily across the desert when intercepted by a German tank, its great turret gun swung menacingly towards their driver's cab.

Ship Torpedoed

The ship in which he and other prisoners-of-war were to have been ferried to Italy was torpedoed by a British warship and was only kept afloat long enough to run aground on the rocky coast of Greece. As the holds were flooded through a great gash in the ship's side caused by the torpedo blast, he saw hundreds of prisoners bobbing to the surface in the swirling waters, many still alive and struggling, but all doomed.

In the same ward there were three other patients who will carry with them to their graves vivid memories of experiences in the last war. One told me that he was in a British warship torpedoed off Murmansk and had come near to losing both his legs from freezing in the arctic seas; another said that he had recently undergone an operation for the removal of a Japanese bullet which had remained lodged in the bone at the upper end of his leg ever since he had received it at Rangoon thirty-five years ago; then there was the old man at the far end of the ward ("I'll be 86 next April") who still had clear mind pictures of the World War I campaigns in South West Africa and Tanganyika, the terrible struggle in the mud and blood of trench warfare in France.

We all know — don't we? — that such instances could be multiplied inside and outside hospitals all over the Western world. Millions are still living who went to war in this century, and millions of others either died during the wars or subsequently, many of them as a consequence of war injuries.

All these millions, whose representatives I met in a hospital ward, represent for me a viewpoint — the viewpoint of countless honest, trusting and courageous men who were pre-

pared to risk everything, even life itself, in the hope of making the world a better place.

Unexplained Wars

Why is it that we never get from our establishment writers and spokesmen an honest assessment of what has happened during the century in which we live? Why is it the policy to brush everything under the carpet of forgetfulness? Never again are mentioned the promises made before the commencement of World War I, so enthusiastically boosted at the time as "the war to end war". How is it that today it would be virtually impossible to find anyone willing even to try to explain, let alone justify, a war which destroyed so much of the flower of British manhood and changed the whole character of Shakespeare's "scepter'd isle"?

And how did the Americans manage to get into that war, thereby justifying subsequent American involvement in "peace plans", which, as events have proved, made quite certain that the world would become a very much worse place than it had ever been before?

In January 1917, President Wilson stated in a note which he was preparing for publication: "This country does not intend to become involved in the war . . . it would be a crime against civilisation for us to become involved." Three months later (in April) he found himself compelled by forces around him which he was powerless to resist, to inform the American people NOT that his country proposed to go to war, but that a state of war ACTUALLY EXISTED.

Forgotten by this time, of course, was his election-winning

slogan of June 1916: "He kept us out of the war!" Obviously, at that time, President Wilson didn't have the haziest idea of what was going on around him. It is recorded that immediately after his election he drafted a statement that was to have been issued to the press in which he remarked that "the causes and objects of the war are obscure." Under harassment from his unelected "adviser" the mysterious "Colonel" House, he amended this to read, "the objects which the statesmen of the belligerents on both sides have in mind in this war *are virtually the same.*"



This made his advisers even angrier and the note was not published.

Principles Abandoned

Doesn't this remind us of the succession of promises, later to be broken, which gave President Roosevelt successive campaign victories? And isn't there a weird parallel between a Pearl Harbour attack (a warning of which President Roosevelt deliberately withheld from the army and navy at Honolulu) and the sinking of the Lusitania (known to be loaded with arms and ammunition, as well as American passengers) as two devices that brought America into war without the need for Congress approval?

Of course, the whole truth about what happened, how America was brought into the two world wars, by whom and for what reason, is known — but only to the few who have gone

to the trouble of penetrating the huge barrier of spurious history and spurious reporting provided by those for whom the truth, if widely enough disseminated, would be seriously embarrassing.

It is the official policy in these establishment circles to "avoid raking up the ashes of the past" and to keep the minds of the millions so flooded with new impressions and new controversies that they have neither the opportunity nor inclination to think about the past.

Who now ponders on President Roosevelt's post-election oration of January 6, 1941, when he made the hearts of millions glow with the assurance that he "looked forward to a world founded upon four essential freedoms: Freedom of Speech, Freedom of Worship, Freedom from Want and Freedom from Fear"?

How does all that stand up to the test of time? And have we forgotten (of course, most of us have!) that statement of "basic principles" supposedly the whole object of the war, which reverberated around the world in the form of the Atlantic Charter in August 1941? Who could possibly have any doubts about a war that was intended by the most powerful nation in the world (America) to put an end to "aggrandisement, territorial or otherwise," "territorial changes that do not accord with the freely expressed wishes of the peoples concerned," and would at the same time guarantee to restore "sovereign rights and self-government to all those who have been forcibly deprived of them"?

Poland Betrayed

There is no evidence that so

much as a blush crossed President Roosevelt's face when, during the subsequent Casablanca and Teheran conferences with Stalin, there was a complete retreat from these high-sounding principles.

"World Opinion," too, simply took in its stride the Yalta conference at which half of Europe, including Poland, was allowed to pass into the Soviet orbit, the mass media not even deigning to comment on the fact that the whole reason for the West's involvement in the war — the need to defend the integrity of Poland — had been abandoned!



We have the means now (not available at the time) of forming a reliable impression of the weirdly strange circumstances in which decisions were made by representatives of the "victors" in the last war, decisions which were to determine the shape of human events in the rest of the century.

Mr. Winston Churchill can be forgiven a great deal — with Britain virtually bankrupt, he was obviously in no position to resist the combined pressure of the other major allies, the United States and the Soviet Union.

As for Mr. Roosevelt, at Yalta he was a dying man in a condition bordering on senile imbecility, supported (if that is the right word) by one Harry Hopkins, a non-elected power-wielder, himself a dying man. Those of us who really want to know what happened and how things happened, can now easily

find out from the numerous books, including autobiographies written by men who were present at the crucial talks between the so-called "war-leaders," one of the most revealing of these being the autobiography of Elliott Roosevelt, the President's son.

Statesmen at Work

Consider only this glimpse from an account provided by General Laurance S. Kuter, who represented the United States Army Air Force:

The first course *at breakfast* was a medium-sized tumbler containing... Crimean brandy. Following the opening toasts and the brandy there were repeated servings of caviar and vodka... Then assorted cold cuts were served... and with them a white wine... Finally, small hard Crimean apples and with them bountiful glasses of a quite sweet Crimean champagne... The final course of this breakfast consisted of tall, thin tumblers of boiling hot tea with which brandy was served in snifters. That was just breakfast! How could any man with his stomach full of the above described stuffings make one rational or logical decision in relationship to the welfare of the United States of America... Elliott Roosevelt, who went with his father to the conference, said that practically everyone was drunk.

As for the dinner — Mr. Charles E. Bohlen, who was present as Assistant Secretary of State and interpreter to President Roosevelt says of one such meal that "the atmosphere was most cordial and forty-five toasts in all were drunk".

Meditate on that you old soldiers, nursing your war

wounds and your memories in hospitals around the so-called civilised world!

The question might well be asked: What interest do establishment journalists and academics have in the falsification or suppression of the history of this century? How are their own personal interests served by all the lying, and the blackguarding of the few who dare to try to dig out the truth?

With what marvellous uniformity they know how to play up certain items of information and play down, even to vanishing point, others!

There is proof positive that one of President Roosevelt's closest advisers at Yalta, one Alger Hiss, was not only an ideological Marxist — he was an instrument of the Soviet espionage apparatus in the United States!

Hiss was eventually sent to prison on the lesser charge of having committed perjury under oath in denying that he had conveyed top-secret State Department documents to a Soviet espionage courier, one Whittaker Chambers. At his trial, copies of such documents, many in his own handwriting or typed on a machine proved to have been his property, are said to have made a pile more than a yard high — and these were only a small proportion of such documents passed to the Soviet apparatus since before the outbreak of World War II.

Books have been written about the Hiss trial and the complete court record is available to any investigator; so why do we find, even to this day that newspapers around the world, including ours in South Africa, continue to cover up for Hiss, implying that he was the victim of an anti-Communist

“witch-hunt”?

They Toe the Line

Possibly the editors themselves could not answer that question. All they know for sure is that, in their editorial policies, they have “taken the right line.” And it goes without saying that “taking the right line,” whether in a newspaper or in a university’s department of political science, or international relations, etc., involves having an absolutely closed mind towards anything that might awaken any doubts about that “line”.

Some time ago, the National Forum, a South African public affairs study group provided a platform for a Mr. Ashley Wills, head of the United States Information Service in Natal, who undertook to explain President Carter’s “human rights” policy. Believe it or not, this spokesman of American policy had never heard about Dr. Carroll Quigley (until his death, Professor of International Relations at Georgetown Foreign Service School) or of his massive and highly authoritative “history of the world in our time” *Tragedy and Hope*; nor did he know anything at all about the massive transference of Western technology to the Soviet Union since the Bolshevik Revolution (as reported on and fully documented by Prof. Antony Sutton, of the Hoover Institution for War, Revolution and Peace).

Close questioning by a sophisticated audience revealed that Mr. Wills *knew nothing* except what was needed for the purpose of “putting over” Mr. Carter’s policy, plus stock answers for questions and a few tricks for evading awkward ones.

A typical Establishment “intellectual”!

Is it possible to reduce to a few words some explanation of the wholesale falsification and suppression of this century’s news and history?

The answer is “yes”. Benjamin Disraeli, writing in the last century as Queen Victoria’s Prime Minister, gave us a complete answer, as true now as it was then: “*The world is governed by very different personages to what is imagined by those who are not behind the scenes.*”

From that it follows — does it not? — that wars are fought for purposes very different from those represented to the masses drawn into huge mutually destructive armed conflicts.

If what Disraeli said is true, then most of the politicians who seem to be ruling are, of course, mere puppets. And the results of all the wars of this century, starting with the Boer War, strongly endorse the view that they were fought for reasons very different from those which activated and inspired the combatants. In each case a great “victory” was celebrated by the side that imagined that it had “won” — and in each case the “victors” were bitterly disappointed with the consequences.

Whose Victories?

There can be no doubt that every one of these wars resulted in a stunning victory — but not for the people who did the actual fighting! Huge benefits flowed from the overthrow of the South African Boer republics — but not for poor Tommy or his bereaved relations! The “fruits of victory” in World War I included the setting up of the Soviet Union as the

first Communist super-power and the setting up of Israel as the Zionist state — but who else benefited? Most certainly not the British people; in the aftermath of the war a once-powerful empire was reduced to the status of a third-class power.

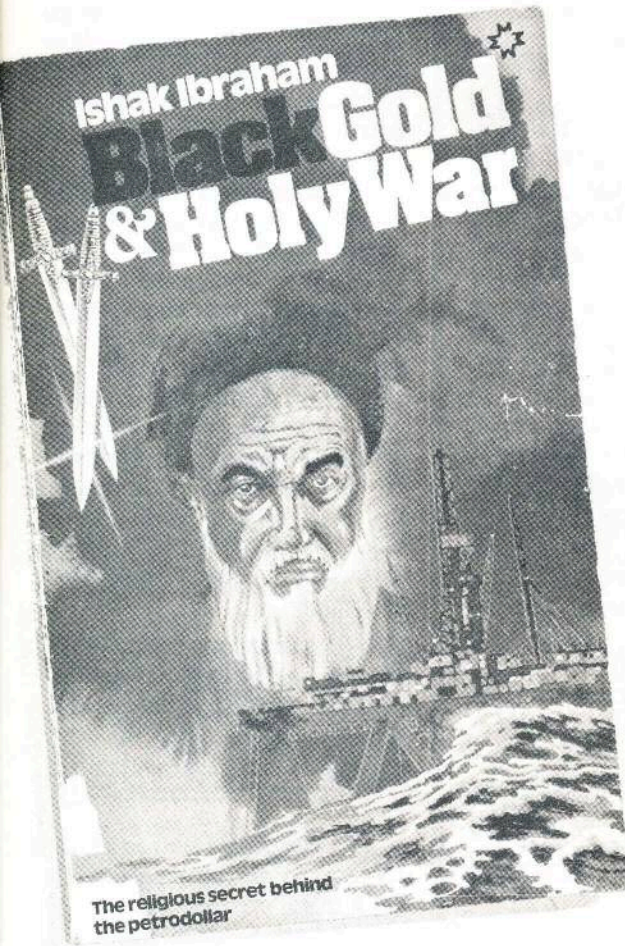
So why do we continue to harp on these things? Why revive sorrows which millions of people are trying to bury in merciful forgetfulness? The answer to such questions is quite simple: *Without a past which we know and understand, there is no future for us.*

Political assessments can be carried out from many different points of view; from that of the professional politician; from that of the multi-national industrial companies; from that of powerfully placed people whose burning ambition it is to set up some form of world government; from that of rootless intellectuals and misguided churchmen.



The assessment we need if we are not to go on repeating all the errors of this century, if we are not to help make the world a worse and worse place to live in, is therefore one conducted from the point of view of those who suffered most in the wars we have had, and who will be the main sufferers in any future world war.

The soldier in hospital with wounds or his memories thus provides us with a viewpoint of all-embracing importance and validity. It is your viewpoint and mine.▲



Ishak Ibrahim who was born in Egypt, states that he wrote his book under the above title for those who want to know more about Islam and its modern approach to its old dream of conquering the world. So once again, there are those who believe it is their *right* to rule.

Black Gold and Holy War is a work of vital importance for when, on the 4th November, 1979, militant Iranian students invaded the United States Embassy in Teheran and took more than sixty employees hostage, this was a dramatic turning point in the West's understanding of modern Islam. As Ishak Ibrahim points out in the Introduction: " 'This is not a struggle between the United States and Iran,' the Ayatollah Khomeini declared: 'It is a struggle between Islam and the infidels.' In other words Americans, America and the Western way of life were all anti-Islamic and should be viewed as enemies.

"For more than a year there had been a barrage of news headlines about the turmoil in Iran – the riots against the Shah's regime, Khomeini's return from exile to lead a spiritual revolution, the horror of seemingly endless executions. Then came the hostage crisis. This was something still different, striking a raw nerve in the American psyche. In the following days the suspicion deepened that Islam and its zealots were a threat not only to the lives of the hostages but to the peace of the world.

" 'The governments of the world should know that Islam cannot be defeated,' Khomeini had declared in August after he had thrown out the Shah, executed many of his enemies, and drenched Iran in his style of revolution. 'Islam will be victorious in all the countries of the world, and Islam and all the teachings of the Qur'an will prevail all over the world.' Non-Islamic countries listened with dismay. Cries of 'Who is this Khomeini anyway?' gave way to 'He's a madman' and 'It makes no sense'. Of course it didn't – to the uninformed. But to the Muslims . . .

"Khomeini's call for worldwide Islamic revolution gathered a million 'ayes'. Islamic moderates privately wished he had not been so fanatically blunt. Much like some Arabs

BOOK REVIEW

who strongly support the establishment of a Palestinian state somewhere on the West Bank but, at the same time, are embarrassed and turned off by the various terrorist attacks of the Palestinian Liberation Organization. But the moderates are increasingly in a minority. Muslims, as never before, are affirming their spiritual identity and flexing their political and economic muscles to propagate the Islamic way of life. The spread of Islam today is greater than it has been at any other point in history. Petrodollars and doctrine form an unprecedented power base to broaden its scope and influence still further.

"Islam is no longer 'over there' in the eastern hemisphere where the West can safely ignore it. Now it is on our doorstep. The past three decades of political unrest in the Middle East, together with the mounting economic force of Arab oil, have created a dynamic merger of Arab nationalism and Islamic doctrinal fervour which has more impact today on Western society than any other single power structure; economic, political, or social.

"Muslims believe they and they alone have been given the final revelation of God in the Qur'an, and from this sacred book they are called to be the enforcers of God's will. For all its followers, whether moderate or zealot, young or old, religious or secular, Islam carries the harsh, intolerant imperative to convert or conquer unbelievers. Frankly, to the Muslim idealist there is no room for moderation. The recent political and economic independence of so many Muslim countries is allowing this uncompromising Islamic quality to begin to manifest itself on a greater scale throughout the world.

"Increasingly Western society will be faced with the challenge of real Islam. Dollars, mosques, weapons, oil, and any other commodity will be used to squeeze the enemy into surrender. Non-Muslims are pawns in the holy war – the objective being to bring the world under the umbrella of Islamic control and thus, finally, fulfill God's will for all people. The Western world needs to wake up!

"If we want to understand critical world-embracing events such as the Arab oil

embargo and the Iranian revolution, if we want to develop a more intelligent foreign policy for the Middle East or, for that matter, if we want to better understand the impact of petrodollars on our own economy, we need to come to grips with Islam.

"That's why you should read this book.* The political and economic actions of a Khomeini, the decisions of the ruling royal family in Saudi Arabia, the aggressive statements of Mohammr Qaddafi and other Islamic leaders are rooted in Islamic religion. All societal activity stems out of religious beliefs. Most Westerners, steeped in the tradition of a separate church and state, have genuine difficulty comprehending this. Conversely, Muslims cannot differentiate between the Western way of life and the Judeo-Christian ethical systems which, though they have greatly influenced our standards and values, are not to be exclusively identified with the whole.

"Historically, encounters between Islam and Christianity have never been happy. The inevitable result has been war. Muslims, who confess that there is only one true God and that Mohammad is his only true prophet, see Christians as blasphemers for proclaiming that Jesus Christ is the Son of God. Christians, who have some knowledge of Islam, regard the religion of Muhammad as the religion of the sword.

"Let's face it: from a religious perspective Christianity and Islam agree on one fundamental principle – God is the creator of all things – but from there on out they differ. They are combatants. They are A and Z."

According to various reports to hand Khomeini's Islam is facing a challenge from the left-wing Arab Nationalist Movement with the ruling Sabah family doing most of the stirring. Nevertheless, it should not be overlooked that Islam is growing at a tremendous pace even in atheistic Russia. Unquestionably, this religion could prove to be a serious "enemy" in a time to come.

*** **

*BLACK GOLD AND HOLY WAR by Ishak Ibrahim. Published in Paperback by Marshall Morgan and Scott, 3, Beggard Lane, Basingstoke, Hants, U.K.

"MECCA ON THAMES"

THE ARABS' QUIET INVASION OF ENGLAND.

- From U.S. News & World Report

LONDON

Arab immigrants are inundating Britain these days, so many of them that Londoners jokingly call their city "Mecca on the Thames".

Tourists and businessmen from the Middle East, and the familiar sheik-on-the-town, continue to pour into the country. But for the first time, vast numbers of Arabs and their families are moving here to stay.

Unofficial estimates placed the Arabs living in London at 50 000. Another 20 000 were expected to take up residence in 1978 alone.

About a third of them are university students who probably will go home in a few years. The rest are busy sinking their roots into the city — buying homes, opening new businesses, giving their children an English education.

Two cultures. Evidence of the new Arab presence is everywhere, but particularly in the cosmopolitan Bayswater district, north of Hyde Park, and Earl's Court to the south.

Bilingual signs in Arabic and English give directions and lure shoppers. Arab stores and restaurants sprout alongside older Italian, French, German and other ethnic establishments. Newsstands stock as many Arabic-language publications as

they do English ones. The first Arabic daily to be printed in London, *Al-Arab*, made its appearance in June 1977.

Arab banks — 28 in all London — seem to pop up in every block, catering not only to Arab residents, but to the swelling tide of Middle Eastern visitors.

Despite the physical evidence of growing Arab immigration, the newcomers themselves are not all that easy to spot. Unlike the Arab tourists in their flowing robes who frequent the expensive shopping centres in Oxford Street and Knightsbridge, the permanent residents prefer to wear Western clothes. They shun ostentation and seek to blend into their communities.

Why did so many Arabs decide to settle here at a time soaring oil prices have brought astonishing affluence to their own countries?

Some claim to be political "refugees" out of step with their governments at home. But most say they are here for economic reasons. The destruction of Beirut as an international trade and banking centre during Lebanon's civil war made many people wary of the Middle East's over-all business climate. They invested their money in familiar, long-established markets in London — and they decided to settle down here as well.

The surge of Arab immigration has produced its most noticeable effects in the real-estate market. Public interest has focussed almost exclusively on the very rich — such as Saudi Arabia's King Khalid, who paid the equivalent of nearly

4 million dollars for an estate in Hampstead. But London real-estate men report that Arabs also buy apartments in new, modern buildings, paying the pound equivalent of \$90 000 to \$110 000.

Some agents estimate that Arabs own at least 70 000 residential properties in London. Some are real-estate investments, but many provide the Arabs a place to live.

This Arab presence has created a need for mosques and schools. A gold-domed mosque on the edge of Regent's Park, overlooking the home of the U.S. Ambassador, was completed after four years' work. Its cost: nearly 8 million dollars, half from Saudi Arabia and the remainder from other oil-rich nations.

Wealthier Arabs prefer to enrol their children in the highly regarded British public schools, which are really private institutions. More than 1 200 Arab children already are enrolled in these schools, outnumbering those of any single foreign nation.

Officials in London are convinced that the flood of Arabs in Britain — both tourists and permanent residents — is certain to grow in the years ahead even if there is peace in the Mideast.

Says one Libyan businessman, smiling: "There are 21 states in the Arab League. We are now in the process of creating a 22nd one — right here."

**WHAT PRICE BRITAIN NOW?
FOR THE "STRANGER" IS
TAKING CONTROL — AND
THE LAW OF THE LORD IS
BEING BROKEN.**



IN RETREAT

J. Finlay

"We clutch at such fig leaves to disguise our own defeat and humiliation."

—John O'Sullivan

Earlier this year journalist, John O'Sullivan, used the above words when writing of the Libyan affair in London which brought the U.K. Ambassador and his staff scrambling out of Libya only to be greeted on their arrival in Britain with the words: "This is one of those occasions when we all feel proud to be British."

Proud? Surely conducting a retreat, how ever dignified, was no reason for great pride unless "diplomatic hearts beat faster at the stirring words 'We did not over-react'." Meanwhile in Britain, the people were called upon to admire the smoothness and efficiency of the police operation that spirited the Libyan gangsters out of the country.

"Again, I doubt," wrote Mr. O'Sullivan, "If the police themselves feel any surge of self-esteem when they contemplate it. It may have been necessary. *But everyone involved was an accessory to a murder after the fact.*"

In other words, the British Government



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helped a murderer to escape justice because a government threatened reprisals against British diplomats and British subjects in Libya. Now diplomatic relations between the two countries have ended. "But in what sense were there "relations" anyway when the Libyan 'embassy' was a bunch of gangsters organising assassination?" The whole affair was an invitation to any country with a community in Britain to damage British interests with impunity for no answering threat of British reprisals were ever made.

"Libya is a small, weak and vulnerable country which has made enemies of all its neighbours, most West European nations and the super-power which is the dominant naval force in the Mediterranean. *If we can achieve nothing at all when the odds are so firmly stacked in our favour, can we do anything at all?*"

The Eagles Gather

"For wheresoever the carcase is, there will the eagles be gathered together" (Matt. 24:28). This principle, spoken of by the Lord Jesus Christ, is one which obviously has a very definite bearing on the conditions which now obtain within Anglo-Celto-Saxondom in all their lands. This nation is indeed a "carcase" for it has been hammered and battered by every device which diabolic ingenuity has been able to conjure up. At one time the most powerful force for good, the authority of these people has been broken and today they are but a shadow of themselves.

No one claims of course, that they were perfect. How could they be for their knowledge of the Law of the Lord was almost non-existent and in its place were the religious ideologies of the priesthood. Thus, instead of a Way of Life which guaranteed security and justice for the entire nation, religion became a crutch and an escape mechanism. It freed the people from the need to think for themselves or to make their own decisions. It demanded complete submission and humility and total obedience to the priesthood. Self had to be destroyed as had self-esteem and self-pride. This naturally being followed by the destruction of national esteem and national pride. It was

Huxley who wrote in *Brave New World*, that the power of the totalitarian state was cemented by the passive acquiescence of its slaves. The same may be said of a totalitarian religion — and the people had fallen into the trap.

However, in spite of all this, there was still something which made them "different" from the other races. They were still the creators of the highest of civilisations and still heirs to a rich and splendid legacy and still had a unique destiny — although unfortunately, the knowledge of all this was fast slipping away until today it seems impossible that anyone remembers at all.

The Traitor

"*Were I the master of every language on earth, past master of all the dead tongues of the ages, a genius in the use of every epithet the rage of man ever spoke, still, words would have no power to express my contempt for one who would betray his own race.*" So wrote Thomas E. Dixon many years ago of the traitor who has long been within the nation's stronghold.

There have been and are however, those determined on destruction who are not traitors but aliens in every sense of the word and their numbers have grown tremendously of recent years. The opening article of this issue of *The Covenant Message* making it very clear who these "conquerors" mainly are. And there are others too who, while not as deadly, are equally determined to cause havoc. Indeed, since the Western world entered the age of *humanism* it has nurtured within its midst a "Bohemian" sub-culture which, and according to the work *The Ideal and Destiny*, is composed of eccentric or strange types sharing a common dedication to anti-self (anti-nation) ethics and values.

"The core of this sub-culture has never been Northern European, neither in membership, values, spirit, loyalties, ideas nor ideals, *but it has gathered many Northern Europeans within its web and spread its influence subtly throughout the primary culture.*" Thus are traitors made.

Strange as it may seem not all traitors are motivated because of "self". In fact,

COMMENTARY

as Richard McCulloch points out in the work mentioned above, the morality of the counter-culture presently being forced on our people is actually "selfless". "Even their vaunted pursuit of pleasure, described by some unperceptive observers as selfish hedonism, is actually a pursuit for selfless pleasures in which the sense of self, the ego, and the sense of being a separate entity are lost through the creation of a trance-like, zombie-like coma called 'high', usually attained through the use of drugs, mystical meditation, or 'mind-blowing', mind-deadening music. The purpose of 'turning-on' or 'getting high' is to obliterate self, to sever their conscious link with reality, and their separate sense of existence, and succeed in their own individual quest for nonexistence." Obviously then there can be no thought of responsibility toward their own kind or race.

There are thus more ways to destroy a people than by warfare, terrorism, political strategy and so on. By destroying their pride in themselves and in their own race, they are indeed doomed and in this respect two forms of sexual conduct today — abstinence and promiscuity — should be considered very seriously.

"Although superficially they may appear to be opposites, they both share the common characteristic of being anti-self and anti-ego (anti-nation). The person who rejects biological reproduction of his own kind is committing racial sacrifice. He (or she) is condemning not only himself but his race to genetic extinction and non-existence."

On the other hand, "sexual promiscuity requires the total absence of exclusivity and discrimination in the acceptance of sexual partners, and the sacrifice of all values and standards which give rise to such discrimination. It is one of the most effective means to undermine a person's self-esteem (and utterly destroys a race). The sense of being a separate entity is often fragile and must be carefully hoarded and protected."

It is of vital importance then that our young people are taught a sense of greatness and destiny so that they view themselves "as exalted beings rather than the selfless human debris of the gutter. They *must* come to regard lowly behaviour as unworthy, demeaning, degrading and beneath them, and

to uphold the highest values rather than bend under group pressure to conform to the low values of others."

The "traitor" is also he who despises everything which speaks of intelligence, honour, virtue and beauty. And those who so sell themselves, who negate and sacrifice what they *are* forfeit their birthright and are not even worthy of being considered by their own kind.

Now Is The Hour

It is perfectly true that Almighty God has assured that His servant nation Israel — who are *not* the Jews — will continue before Him so long as the sun, moon and stars endure (Jer. 31:36). However, it is also true they were to be a "weapon" against the forces of darkness — and not part of that darkness itself which is exactly what they are today. Indeed, capitalising on true Israel's blindness to national identity and knowing that much of the history of this identity has been lost and obliterated the aliens within the nation have all but accomplished the burial rites of Israel's interment so that it seems impossible they could ever be a "weapon" of any kind at all.

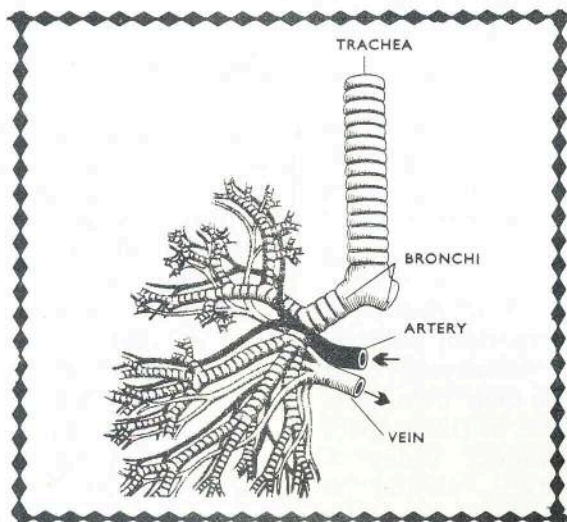
The list of national transgressions is endless thanks to national wallowing in the delusion that the Law of the Lord is of none effect. The list of traitors within the nation is almost endless too as is the list of those aliens who have deliberately set out to destroy. However, the time must come when national pride will again begin to stir itself. When THE WORD will again become reality but meanwhile, it only needs a few to change the "retreat" into "advance". Only a few to assert the right of their race to exist and have control over its own destiny under the righteous Law of the Lord.

"We must not be apologetic about our actions as if our race and its future generations did not deserve to have racial independence, freedom, self-determination and sovereignty, or even to exist. The Power that made us deserves, and expects, this and much more."▲

FROM — *Heal Yourself from Bronchitis,
Asthma and Emphezema the 'Natural Way'.*

(With full acknowledgements
to JAN ZWEISTRA)

HEAL



YOURSELF

What is the way of nature? By this is meant that treating the above diseases is done *without* the aid of drugs.

Our Creator has, in His wisdom, provided everything for us through fresh air, herbs, natural foods and exercise. However, you have to exercise patience, staying power, determination and cultivate your will power to get the full benefit of these suggestions. You will have to be single-minded regarding your goal. Your conscious and sub-conscious mind will respond to your demands. If this is done, all will be well in the end. So in the early morning at a time which is convenient to yourself, say "I am healthy", and the last conscious thought at night, should be the same. Do not deviate from the time set by yourself in the early morning. Always and always think health *at the same time.*

HOW TO BEGIN

'The Cleansing Process'

Clear your system of all harmful drugs.

A good habit is to drink lemon juice on an empty stomach first thing in the morning *for a month.* If desired, add tepid water. *The second month,* add a teaspoon of honey and, from now on take this teaspoon of honey in the morning — even when cured, for the healing properties of honey are fantastic. One could write an article on honey alone, but this falls outside the scope of this treatment.

Another way to clean out the system is to go to a Herbalist of good repute and ask him for "cleansing herbs". Take these as prescribed by him, but use your own common sense regarding the quantities. With it all drink plenty of water.

HOME AFFAIRS

On the credit side, already your skin looks better, you are able to think more clearly and are mentally more alert in a general sense. Now we are ready to start our treatment and minimise the unpleasant attacks.

Your stomach is now ridding itself of all the surplus fat and sticky matter which years of wrong eating habits deposited therein.

Always remember, digestion starts immediately in the mouth. Masticate your food very well and do not leave digestion to your intestinal tract and stomach only — half of the digestion can take place in the mouth where the saliva breaks up the food. NB Avoid all food which creates mucus and slime. That is, cut down on milk and considerably reduce the eating of eggs. Eat apples and drink apple juice as a main staple. Take a grated raw apple first thing for breakfast. Cut out meat as much as possible — fish gives the same protein. Eat pineapple and drink its juice whenever you can. Vegetables of the leafy type are the most valuable. Eat fruit in all its lovely variety — bananas excepted.

I strongly advise you to declare a personal war on your bronchitis, asthma or emphysema, but in a positive way, and the body will respond, and as seen from the above, one need not starve. Eat something different every day to stimulate the stomach acids such as nuts, particularly almonds, which are rich in minerals and other healing properties. Raisins are excellent, and provide the iron you need.

As can be seen, there is food in plenty to work out a weekly schedule. Have a piece of lean grilled meat once a week. Cook your food so that none of the goodness is lost. AVOID cooking in aluminium utensils — it is unhealthy.

At night, just before you go to bed, put a little oil on your finger-tips and rub your chest with it in a circular clockwise movement. These oils will penetrate, and ease your breathing. Moreover, you are inhaling the fumes which ensure the continuation of healing throughout the night. *NB As oils are the essence of herbs, use them very sparingly* and the following oils are recommended. Eucalyptus, camphor, rosemary,

pine and geranium truetype. Olive oil, that wonder oil for polio victims, can be used to relax tensed muscles. Occasionally take a small teaspoon of olive oil internally — it is a wonderful treatment for your intestines.

Now learn how to relax to nullify the effect of the exhausting attacks.

HOW TO RELAX

Bronchial, asthmatic and emphysema sufferers should sleep on a hard bed. The foundation being of wooden slats, as now sold in all big departmental stores and a dunlopino foam rubber mattress.

To relax, get your mind fixed on your body. Start with the toes and feet and command them to relax: then in your mind

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HOME AFFAIRS

move upwards to your calves, upper legs, until you reach your body proper. Tell your intestines, stomach, heart and lungs to rest. Do not move to any other part of your body until such time as you definitely feel relaxed in whichever part required. Lastly, tell your mind to relax and blank out all harmful thoughts.

By now, assured of a restful sleep, lie as flat as you possibly can to facilitate the flow of blood to your head and brain.

After, and even during, an attack of coughing try to relax as prescribed above. It is highly beneficial and gives your heart a much needed rest.



Emphezema is an affection of the lungs causing destruction of the walls of the air cells. But sufferers of this disease can take heart, it might not be as bad as originally considered. In any event, there is hope aplenty, for conditions vary depending on age, how deep-seated and how long mucus has been in the lungs.

The writer is giving more attention to the malady because, whilst bronchial and asthma troubles are mostly the outcome of nerves, emphezema is, as may be gathered, an older and more stubborn condition. Hence special treatment is necessary over and above and in addition to the aforementioned treatment.

Emphezema patients must do *deep breathing* first thing in the morning — the

earlier the better, but preferably with the rising sun. The reason is that as our earth gets vital renewal at sunrise this God-given fresh air can be had free of any cost. Surely you remember when you were young how lovely the air smelt early in the morning? This is the daily miracle I am speaking of.

Treatment would not be complete without mention of the wonder seed “Fenugreek”. This seed has been known to mankind for over 3 000 years, and was, and still is, highly esteemed as both a food and medicine in Egypt, Syria and the Lebanon. The Indians call it “Methi”.

Research into Fenugreek has disclosed that it acts as a liquid mucus solvent and as an emollient. Motor-car engineers clean dirty sumps with other oils — likewise, tea made from Fenugreek seeds will soften hardened masses of accumulated mucus in the human body, particularly in the intestines. The natural flushing oil, released by steeping the seeds, never interferes with the food vitamins, minerals and the assimilation thereof. This oil provides a natural “lubrication” for the intestinal tract and clears away mucus, counteracting the harmful gas or fermentation therein. The oil contains a “healing substance” that is soothing to colitis and irritable bowel cases.

Fenugreek has no laxative action and heals membranes irritated by the mucus, and its gentle action removes “sludge”, and young children, as well as men and women well advanced in years, may, with benefit, use it. Fenugreek is indeed the seed from God’s nature garden.

Do not despair. It will be most difficult to get air in your lungs for the first two weeks or so, but don’t force it. For slowly and surely the bronchial tubes will open up and when this has been achieved, God-given air will start reaching your lungs. The mucus must come out. The process is slow and, at times painful. Do not despair for this is a cure which is permanent. Do not stop until your goal is reached, namely, to be a healthy human being, fit to play a positive role in family and community life.

Allow the Law of Cause and Effect to do its work — it is His Law. And may our Father, the greatest Scientist of all, bless you.▲

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